Holy God, We Praise Your Name

1 Holy God, we praise your name; Lord of all, we bow before you. All on earth your scepter claim; vast domain, ever lasting is your reign. sweet accord: "Holy, holy, holy Lord!" set of sun, through the church the song goes on. bend the knee while we own the mystery.

2 Hark! The glad celestial hymn angel choirs above are raising; cherubim and seraphim, set of sun, through the church the song goes on. bend the knee while we own the mystery.

3 All apostles join the strain as your sacred name they hail low; prophets swell the glad refrain, three we name you, while in essence only one; vast domain, ever lasting is your reign. sweet accord: "Holy, holy, holy Lord!" set of sun, through the church the song goes on. bend the knee while we own the mystery.

4 Holy Father, Holy Son, Holy Spirit: all in heaven above adore you. Infinite your in ceaseless chorus praising, fill the heavens with and the blessed martyrs follow, and from morn to undivided God we claim you, and adoring, vast domain, ever lasting is your reign. sweet accord: "Holy, holy, holy Lord!" set of sun, through the church the song goes on. bend the knee while we own the mystery.

Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, Te Deum laudamus, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.
1 Glory to God, whose goodness shines on me,
   World without end, without end. Amen.

and to the Son, whose grace has pardoned me,
World without end, without end. Amen.

and to the Spirit, whose love has set me free.
World without end, without end. Amen.

As it was in the beginning, is now and ever shall be. Amen.
Seek Ye First

Descant

1 Seek ye first the kingdom of God
2 Ask, and it shall be given unto you;
3 You shall not live by bread alone,

and its righteousness,
seek, and you shall find;
but by every word

The author and composer wrote the first stanza and folk-style tune after attending a Bible study on Matthew 6:33. The later stanzas, based respectively on Matthew 7:7 and Matthew 4:4 emerged anonymously. Such meditative singing of scripture is an important form of sung prayer.
and all these things shall be added unto you.
and the door shall be opened unto you.
that proceeds from the mouth of God.

SPANISH

1 Busca primero el reino de Dios
y su perfecta justicia,
que lo demás lo añadirá el Señor.
Alelu, aleluya.

KOREAN

1 너희는 먼저 주의 나라와
그의를 구하-면
이모든것 바에 더하시리라
알렌-부 알렘루야
Your Faithfulness, O Lord, Is Sure  42
(Psalm 145)

1 Your faithfulness, O Lord, is sure in
all your words, your gracious deeds; you gently lift all
burdened souls and well provide for all our needs.

2 The eyes of all are fixed on you; by
their wants are all supplied; your open hand is
bountiful and every soul is satisfied.

3 Lord, you are just in all your ways, and
kind in everything you do; forever near you
stand to hear and help all those who call on you.

4 My mouth shall speak your praise, O Lord; my
soul shall bless your holy name; let all things living
join the song of praise, from age to age the same.

This paraphrase of verses from the latter part of Psalm 145 celebrates God’s providential care for all creation, especially for those in any need or trouble. This anonymous German tune was apparently introduced to English hymnody by John Wesley in a 1742 music collection.

TEXT: Joy F. Patterson, 1989
MUSIC: Musikalisches Handbuch, 1690; harm. William Henry Havergal, 1847, alt.
Text © 1990 Joy F. Patterson

CREATION AND PROVIDENCE
Praise God, from Whom All Blessings Flow
Doxology

Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise

Triune God, whom we adore. Amen.

*Or "God"

1662 O cupboard
MUSIC: Gathered Pulses, c1551
O Splendor of God’s Glory Bright

1 O Splendor of God’s glory bright, from light eternal bringing light; O Light of Light, light’s radiance from above, and to our inward clear as morning’s ray, with faith like noon-tide to our heart is born; O may we ever

2 Come, Holy Sun of heavenly love, rain down your living spring, true Day, all days illuminating: hearts convey the Holy Spirit’s cloudless ray, shining bright, our souls unshadowed by the night, clearly view our Savior and our God in you.

3 O joyful be the passing day with thoughts as

4 O Lord, with each returning morn, your image

This morning hymn is based on a Latin text attributed to a 4th-century bishop. It weaves various images of Christ as Light with light-based descriptions of each day’s passing. It is set to a dance-like tune from at least the 15th century that enhances the energy in the text.

TEXT: Ambrose of Milan, c. 374; trans. composite
MUSIC: Trier ms., 15th cent.; adapt. Michael Praetorius, 1609
PUER NOBIS NASCITUR LM
(alternate harmonization, 6/7)