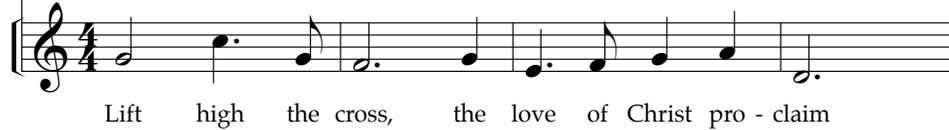
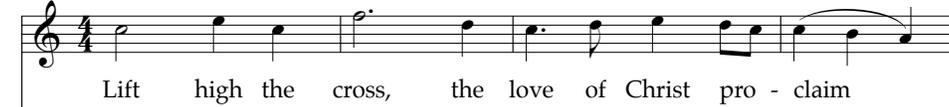


Lift High the Cross

826

Refrain

Descant



1 Come, Chris - tians, fol - low where our Sav - ior trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

to Refrain
 the Lamb vic - to - rious, Christ, the Son of God.
 bear on their brow the seal of Christ who died.
 your death has brought us life e - ter - nal - ly.
 praise to the Cru - ci - fied for vic - to - ry.

This majestic hymn celebrates the paradox that for Christians a means of painful death has been transformed into a symbol of renewed life; a sign of defeat has become an emblem of victory. With the cross traced on our foreheads at Baptism we are marked as Christ's own forever.

SERVICE MUSIC

582

Glory to God,
Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
B^b F B^b F B^b F Gm F



1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
F B^b E^b B^b Gm7 C7



and to the Son, whose grace has par - doned me,
World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)
C7 F A Dm



and to the Spir - it, whose love has set me free.
World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
Dm7 F Ddim7 Gm7 Fm C7 F



As it was in the be - gin - ning, is now and ev - er shall be. A - men.

SERVICE MUSIC

591 Halle, Halle, Hallelujah!

Refrain

Hal - le, hal - le, hal - le - lu - jah!

hal - le -

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah! Hal - le -

hal - le -

lu - jah! Hal - le - lu - jah!

Fine

TEXT: Ref., trad. liturgical text; stanzas, Marty Haugen, 1990
MUSIC: Caribbean melody; arr. John L. Bell, 1990; stanzas, Marty Haugen, 1990
Text and Music © 1990 WGRG, Iona Community (admin. GIA Publications, Inc.)
Music Arr. © 1993 GIA Publications, Inc.

HALLE, HALLE
Irregular

SERVICE MUSIC

Leader/All (sung over or in alternation with refrain)



1 O God, to whom shall we go? You a - lone have the
2 My sheep hear my voice, says the Lord. When I call them they



words of life. Let your words be our prayer and the song we
fol - low me. I will lead them to rest by the peace - ful



sing: hal - le - lu - jah, hal - le - lu - jah!
streams: hal - le - lu - jah, hal - le - lu - jah!

SERVICE MUSIC

606 Praise God, from Whom

607 All Blessings Flow

Doxology

Praise God, from whom all bless- ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more; praise

Tri - une God, whom we a - dore. A - men.

*Or "God"

TEXT: Thomas Kert, 1695, 1/109
MUSIC: Genevan Psalter, [153]

OLD HUNDREDTH
LM

LORD'S SUPPER

510 We Gather Here in Jesus' Name

Come, Share the Lord

Capo 3: (G) (D) (Em7)
 B^b F Gm7

1 We gath - er here in Je - sus' name;
 2 He joins us here; he breaks the bread;
 3 We'll gath - er soon where an - gels sing;

(D) (Asus)
 F Csus

his love is burn - ing in our hearts like liv - ing flame;
 the Lord who pours the cup is ris - en from the dead;
 we'll see the glo - ry of our Lord and com - ing King;

(A7) (D) (A) (D)
 C7 F C F

for through the lov - ing Son the Fa - ther makes us one:
 the one we love the most is now our gra - cious host:
 now we an - tic - i - pate the feast for which we wait:

(G) (D) (Em) (A) (D)
 B^b F Gm C F *Fine*

come, take the bread; come, drink the wine; come, share the Lord.

(A7) (D) (G) (A7) (D)
 C7 F B^b C7 F

(1) No one is a strang - er here; ♪ ev - ery - one be - longs.
 (2) We are now a fam - i - ly, of which the Lord is head.

(G) (A7) (D) (Bm) (Em7) (Asus) (A)
 B^b C7 F Dm Gm7 Csus C

Find - ing our for - give - ness here, we in turn for - give all wrongs.
 Though un - seen, he meets us here in the break - ing of the bread.

The center of this text recalls Christ's post-Resurrection meal at Emmaus (Luke 24:13-35), a reminder that the Risen Christ is in our midst when two or three gather in his name (Matthew 18:20) and share a foretaste of the Heavenly Feast (Matthew 26:29/Luke 22:18/Mark 14:25).

Come to the Table of Grace 507

Capo 3: (D) (A) (Bm) (D7/A) (G)
 F C Dm F7/C Bb

1 Come to the ta - ble of grace. Come to the

(A) (D) (A) (D) (Em)
 C F C F Gm

ta - ble of grace. This is God's ta - ble; it's

(D/A) (G) (D/A) (A7) (D) (G) (D)
 F/A Bb F/C C7 F Bb F

not yours or mine. Come to the ta - ble of grace.

- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...

The simple, formulaic nature of this song makes it especially suitable for use during the communion portion of the Lord's Supper. Because it can be learned readily and does not require reference to a printed source, it frees people to sing before and after receiving the elements.

Longing for Light, We Wait in Darkness 314

Christ, Be Our Light

Em Am7 Bm7 Esus Em

1 Long-ing for light, we wait in dark-ness. Long-ing for
 2 Long-ing for peace, our world is trou-bled. Long-ing for
 3 Long-ing for food, man - y are hun - gry. Long-ing for
 4 Long-ing for shel - ter, man - y are home-less. Long-ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the

Am7 Bm7 Esus Em Am7

truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants

D G C Am Dsus D

your ho - ly peo - ple, light for the world to see.
 has power to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, mak - ing your king - dom come.

Refrain G C G Em Bm Em

Christ, be our light! Shine in our hearts. Shine through the

Am7 D G Dsus D Em Em7

dark - ness. Christ, be our light! Shine in your

C Am7 D G Am7 G

church gath - ered to - day.

By blending biblical images and current vignettes in the present tense, this hymn connects Christ's promise that he is the Light of the world (John 8:12, 9:5) and his charge to his followers to be the light of the world (Matthew 5:14). This is part of the church's servant calling.