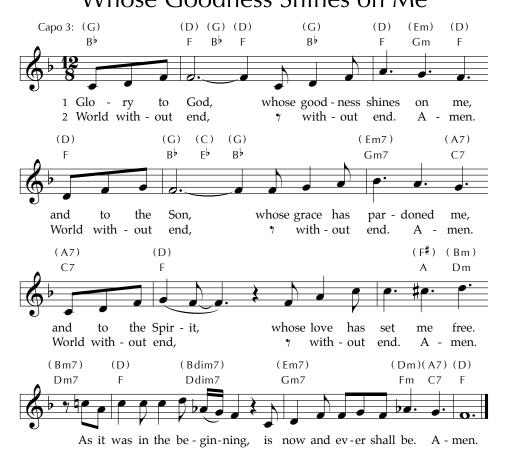
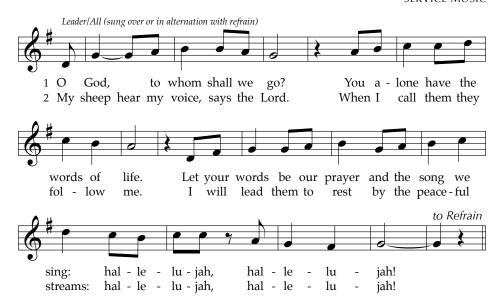


Psalm 95, often called *Venite* from its first word in Latin, has long served as an opening canticle in the worship of Western Christianity. John Calvin found here two reasons to praise God: for sustaining the created world and for adopting the church into a gracious relationship.

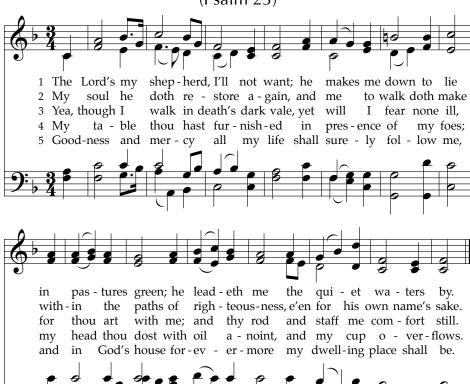
Glory to God, Whose Goodness Shines on Me







The Lord's My Shepherd, I'll Not Want 801



KOREAN

- 7 주나의목자되시니부족함없도다 푸른풀밭호숫가로날인도하시네
- 2 내영혼소생시키며그이름위하여 늘의로운길건도록날인도하시네
- 3 나어둠골짝지나도두려움없겠네 주막대기와지팡이날안위하시네
- 4 주나의윈수앞에서내상을베푸사 머리에기름부으니내잔이넘치네
- 5 선함과인자하심이내평생따르리 여호와전에영원히나거하리로다

SPANISH

- 1 Es el Señor mi buen pastor y nada faltará; por verdes prados con amor Él me conducirá.
- 2 Al lado de aguas de quietud haráme reposar; por sendas justas y de paz su mano me guiará.
- 3 Y cuando en valle de dolor o muerte deba andar, no sentiré ningún temor, pues Él me guardará.
- 4 Es sabio y fiel mi buen pastor, jamás me dejará; con su cayado, mi Señor, aliento me dará.
- 5 Hasta el final me seguirán misericordia y bien; y de mi Padre en el hogar por siempre moraré.

This paraphrase of Psalm 23 comes from the so-called Scottish Psalter of 1650, actually produced by the Westminster Assembly and intended for use by all Presbyterians in the British Isles, in place of the Sternhold and Hopkins "Old Version" of the Church of England.

TEXT: Scottish Psalter, 1650; Korean trans. The United Methodist Korean Hymnal Committee, 2001; Spanish trans. Federico J. Pagura CRIMOND

TEXT: Thomas Ken, 1695, C709 MUSIC: Genevan Psaller, 1531

"Or "God"

OLD HUNDREDTH

182 I Heard the Voice of Jesus Say



Each stanza here pairs an invitation from Jesus with a response from the narrator. These three invitations recall how Jesus welcomed those who were heavy laden (Matthew 11:28), offered living water (John 4:10-14), and identified himself as the light of the world (John 8:12, 9:5).

TEXT: Horatius Bonar, 1846, alt. MUSIC: *English County Songs*, 1893; harm. Ralph Vaughan Williams, 1906