## 726 Will You Come and Follow Me

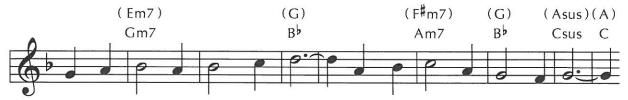
#### The Summons



- 1 "Will you come and fol low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech oes true when you but call my name.



Will you go where you don't know and nev - er the be same? Will you care for cruel and kind and nev - er the same? be Will you set the pris-oners free and nev-er the same? be Will you quell the fear in - side and nev - er the same? Let me turn and fol - low you and nev - er the same.



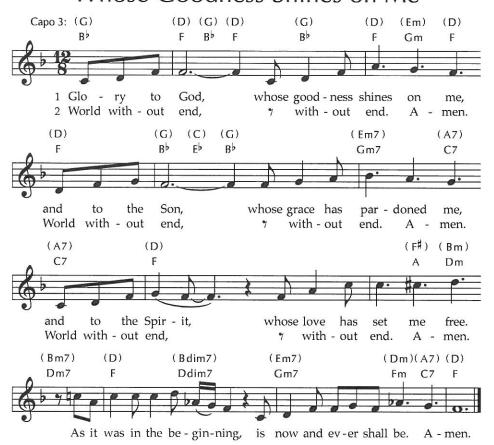
Will you let my love be shown; will you let my name be known; Will you risk the hos - tile stare should your life at - tract or scare? Will you kiss the lep - er clean, and do such as this un - seen, Will you use the faith you've found to re-shape the world a - round, In your com - pa - ny I'll go where your love and foot-steps show.



will me?" you let life be grown in you and you my in an - swer prayer in you and you Will you let me me?" in ad - mit what I mean in you and you me?" and to in through my sight and touch and sound in you and you me?" in Thus I'll move and live and grow in you and you me.

### 582

### Glory to God, Whose Goodness Shines on Me







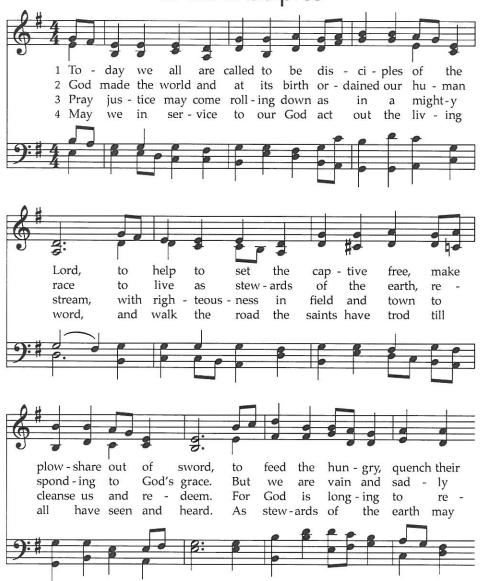
Written for the confirmation of the author's son, this text of self-dedication also voices our recurring individual need to recommit ourselves in less formal ways. The familiar shape note tune enhances a sense of finding our place among God's people from all times and places.

TEXT: Fred Kaan, 1976
MUSIC: American folk melody; harm. Charles H. Webb, 1988
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Music Harm. © 1989 The United Methodist Publishing House (admin. The Copyright Company)

CM (alternate harmonization, 545)

LAND OF REST

# 757 Today We All Are Called to Be Disciples



This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

