This short gathering song (based on a text adapted from Psalm 95:6) is a great favorite among children in Zimbabwe, and it is frequently used as a processional song for worship. The choir enters singing, the congregation picks up their excitement, and soon all are singing.
GATHERING

ya - i mo - se,
all you peo - ple;
ti - na - ma - te Mwa - ri;

mo - se,
people;
ti - na - ma - te Mwa - ri;

peo - ple,
come and praise your Mak - er;

Ahom

Lord.

4/10/13
Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)

1 Glory to God, whose goodness shines on me,
   World without end, without end. Amen.

2 World without end, whose grace has pardoned me,
   World without end, without end. Amen.

and to the Son, whose grace has pardoned me,

and to the Spirit, whose love has set me free.

As it was in the beginning, is now and ever shall be. Amen.
Seek Ye First

1. Seek ye first the kingdom of God
2. Ask, and it shall be given unto you;
3. You shall not live by bread alone,

and its righteousness,
seek, and you shall find;
but by every word

The author and composer wrote the first stanza and folk-style tune after attending a Bible study on Matthew 6:33. The later stanzas, based respectively on Matthew 7:7 and Matthew 4:4 emerged anonymously. Such meditative singing of scripture is an important form of sung prayer.
and all these things shall be added unto you.

that proceeds from the mouth of God.

SPANISH
1 Busca primero el reino de Dios
y su perfecta justicia,
que lo demás le añadirá el Señor.
Alelu, aleluya.

KOREAN
1 너희는 먼저 주의 나라와
그 왕국을 구하라·
이 모든 것 내게 다하여라
알렐루야! 알렐루야!
A Sower came from ancient hills and cast good
seed abroad: his field, ten thousand human hearts; his
blood-red sky, and deeper still was buried hope for
seed, the word of God. And some who listened would not
self the Seed of God. But then, atop a barren
glowing word and deed, implant your Word in waiting
hear, and some who heard forgot. But some received in
hill, beneath a darkening sky, they threw God’s Seed on
fair, as dawn broke o’er the land, the Seed, from three days’
hearts, and let it there take hold, until it bears in
ferile soil the truth the Sower taught.
stony ground and left it there to die.
silent sleep, awoke at God’s command!
fruitful lives a harvest hundredfold.

All three synoptic gospels record both the telling and the explanation of Jesus’ parable of the Sower (Matthew 13:3–8, 18–23/Mark 4:3–8, 14–20/Luke 8:5–8, 11–15). Because the seed equals “the word,” Jesus (as the Word made flesh) becomes the Seed in this expansion of the parable.
Praise God, from Whom All Blessings Flow
Doxology

Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise

Triune God, whom we adore. Amen.

*Or "God"
I am wine, I am bread: give to all who thirst and hunger,
strong in faith, free of doubt. Tell to all the joyful gospel.

We Will Go Out with Joy

1. We will go out with joy in the Spirit; we will go out with God.
2. Now anyone one’s born of the Spirit, sing a new song of joy.
3. We will go out with joy in the Spirit; we will go out with God.

Refrain

Al-le-lu-ia! We will go out with joy.