JUSTICE AND RECONCILIATION

769 For Everyone Born

1 For every-one born, a place at the table,
   for every-one born, clean water and bread,
   a shelter, a space, a safe place for growing,
   for every-one born, a star overhead,

2 For woman and man, a place at the table,
   revising the roles, deciding the share,
   with wisdom and grace, dividing the power,
   for woman and man, a system that's fair,

3 For young and for old, a place at the table,
   a voice to be heard, a part in the song,
   the hands of a child in hands that are wrinkled,
   for young and for old, the right to be long,

4 For just and unjust, a place at the table,
   a bus-er, a-bused, with need to forgive,
   in anger, in hurt, a mind-set of mercy,
   for just and un-just, a new way to live,

5 For every-one born, a place at the table,
   to live without fear, and simply to be,
   to work, to speak out, to witness and worship,
   for every-one born, the right to be free,

This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.
and God will delight when we are creators of justice and joy, compassion and peace: yes, God will delight when we are creators of justice, justice and joy!
Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)

1 Glory to God, whose goodness shines on me,
World without end, without end. Amen.

(D) (G) (C) (G) (Em7) (A7)

and to the Son, whose grace has pardoned me,
World without end, without end. Amen.

(A7) (D) (F#) (Bm)

and to the Spirit, whose love has set me free,
World without end, without end. Amen.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)

As it was in the beginning, is now and ever shall be. Amen.
Both God praise young reigns God, and on you old, high, saints come let who are.

Although it uses remarkably simple language, this text affirms a great mystery: beyond all our powers of explanation, God holds together all the opposites that seem to pull us in one direction or another. Yet God is present to them all and also to us; for that we give praise.

God of Great and God of Small
19

1 God of great and God of small, God of one and God of all,
2 God of land and sky and sea, God of life and destiny,
3 God of silence, God of sound, God by whom the lost are found,
4 God of heaven and God of earth, God of death and God of birth,

God of weak and God of strong, God to whom all things belong,
God of never-ending power, yet beside me every hour,
God of day and dark-est night, God whose love turns wrong to right,
God of now and days before, God who reigns for ever-more,

Refrain

alleluia, alleluia, praise be to your name.

Although it uses remarkably simple language, this text affirms a great mystery: beyond all our powers of explanation, God holds together all the opposites that seem to pull us in one direction or another. Yet God is present to them all and also to us; for that we give praise.

TEXT: Natalie Sleeth, 1973
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Praise God, from Whom All Blessings Flow
Doxology

Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise

Triune God, whom we adore. Amen.

*Or "God"*
In Christ There Is No East or West

1 In Christ there is no east or west, in him no
south or north, but one great fellow-
ship of love throughout the whole wide earth.
golden cord close-binding human-kind.
living God are surely kind to me.
one in him throughout the whole wide earth.

2 In Christ shall true hearts everywhere their high com-
munion find; his service is the
race may be. All children of the

3 Join hands, disciples of the faith, what-er your
south and north. All Christ-ly souls are

4 In Christ now meet both east and west; in him meet