

Come All You People

Uyai mose

Leader

U - ya - i mo - se, ti - na -
Come all you peo - ple, come and

Ahom

Ahom

ma - te Mwa - ri; u - ya - i mo - se,
praise your Mak - er; come all you peo - ple,

Mwa - ri; u - ya - i mo - se,
Mak - er; come all you peo - ple,

Ahom

ti - na - ma - te Mwa - ri; u -
come and praise your Mak - er; come

ti - na - ma - te Mwa - ri; u - ya - i
come and praise your Mak - er; come all you

Ahom

Ahom

This short gathering song (based on a text adapted from Psalm 95:6) is a great favorite among children in Zimbabwe, and it is frequently used as a processional song for worship. The choir enters singing, the congregation picks up their excitement, and soon all are singing.

ya - i mo - se, *ti - na - ma - te Mwa - ri;*
 all you peo - ple, come and praise your Mak - er;

mo - se, *ti - na - ma - te Mwa - ri;*
 peo - ple, come and praise your Mak - er;

Ahom

u - ya - i mo - se zvi - no. Ti - na - ma - te Mwa - ri, no.
 come now and wor - ship the Lord. Come and praise your Mak - er, Lord.

u - ya - i mo - se zvi - no. no.
 come now and wor - ship the Lord. Lord.

Ahom Ahom Ahom Ahom

As the Wind Song

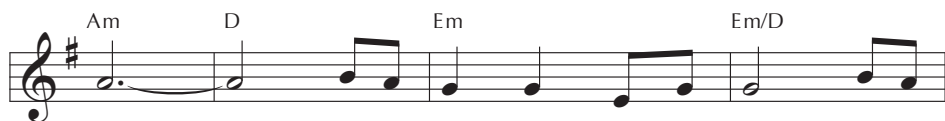
風之頌



1 As the wind song through the trees, as the
 2 As the rain - bow af - ter rain, as the
 1 風 之 頌, 林 中 吹 送, 輕 風
 2 彩 之 虹, 雨 後 高 懸, 生 之



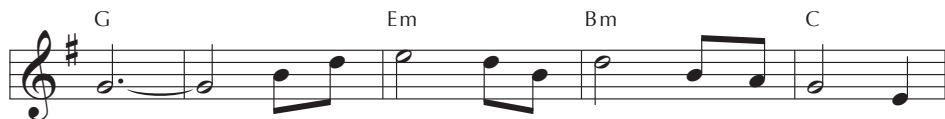
stir - ring of the breeze, so it is with the Spir - it of
 hope that's born a - gain, so it is with the Spir - it of
 送, 心 中 振 動, 上 主 的 靈 如 風 吹
 盼, 人 間 再 現, 上 主 的 靈 如 風 吹



God, as the heart made strange-ly warm, as the
 God, as the green in the spring, as a
 送; 心 溫 暖, 奇 異 難 明, 風 浪
 送; 春 天 裡, 青 山 綠 水, 線 上



voice with - in the storm, so it is with the Spir - it of
 kite on a string, so it is with the Spir - it of
 中, 靜 聽 主 聲, 上 主 的 靈 如 風 吹
 繫 飛 揚 風 箏, 上 主 的 靈 如 風 吹



God. Nev - er seen, ev - er known where this wind has
 God, mak - ing worlds that are new, mak - ing peace come
 送; 眼 不 見, 心 未 明, 風 來 去 何
 送; 大 地 萬 象 更 新, 和 平 終 實

Reversing the usual order, this hymn began with the music rather than the words. The composer (from Singapore) sent this tune to the author (in New Zealand) to see what text it might inspire from her. She also suggested the tune name, a Maori phrase meaning "Holy Spirit."



blown bring-ing life, bring-ing power to the world,
 true, bring-ing gifts, bring-ing love to the world,
 蹤, 給 世 人 賜 生 命 加 力 量;
 現, 給 世 人 帶 來 愛 和 禮 物;



as the danc - ing tongues of fire, as the soul's most deep de -
 as the ris - ing of the yeast, as the wine at the
 火 之 舌, 跳 動 飛 舞, 心 深 處, 朝 思 暮
 麵 之 酵, 悄 然 膨 升, 盛 宴 上, 醇 香 美



sire, so it is with the Spir - it of God.
 feast, so it is with the Spir - it of God.
 想, 上 主 的 靈 如 風 吹 送。
 酒, 上 主 的 靈 如 風 吹 送。

Listen, God Is Calling

456

Neno lake Mungu

Refrain

Leader *All*

Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,
Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,

of - fer - ing for - give - ness, com - fort, and joy. joy.
ne - no la wo - ko - vu, te - na je - ma. ma.

Leader *All*

1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader *All* *to Refrain*

that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

This anonymous Swahili hymn from Kenya follows a pattern of traditional African music (refrain, call-and-response stanzas, refrain) also common in African American spirituals. This text affirms that God's inviting and forgiving call can still be heard through the written Word.

251 Christ Has Arisen, Alleluia

1 Christ has a - ris - en, al - le - lu - ia. Re - joice and
 2 For three long days the grave did its worst un - til its
 3 The an - gel said to them, "Do not fear. You look for
 4 "Go spread the news: he's not in the grave. He has a -
 5 Christ has a - ris - en to set us free. Al - le - lu -

praise him, al - le - lu - ia. For our re - deem - er
 strength by God was dis - persed. He who gives life did
 Je - sus who is not here. See for your - selves the
 ris - en this world to save. Je - sus' re - deem - ing
 ia, to him prais - es be. Je - sus is liv - ing!

burst from the tomb, e - ven from death, dis - pel - ling its gloom.
 death un - der - go, and in its con - quest his might did show.
 tomb is all bare. On - ly the grave clothes are ly - ing there."
 la - bors are done. E - ven the bat - tle with sin is won."
 Let us all sing; he reigns tri - um - phant, heav - en - ly King.

The good news of the Resurrection is retold in this lively hymn from Tanzania, blending 20th-century words with a traditional melody. In African call-and-response practice, the stanzas would ordinarily be sung by a soloist or small group and the refrain by the whole congregation.

JESUS CHRIST: RESURRECTION

Refrain

Let us sing praise to him with end-less joy. Death's fear-ful

sting he has come to de-stroy. Our sin for-giv-ing,

al-le-lu-ia! Je-sus is liv-ing, al-le-lu-ia!