

195 When Twilight Comes



1 When twi - light comes and the sun sets, moth - er
 2 One day the Rab - bi, Lord Je - sus, called the
 3 So gath - er round once a - gain, friends, touched by



hen pre - pares for night's rest. As her brood shel - ters
 twelve to share his last meal. As the hen tends her
 fad - ing glow of sun's gold, and re - count all our



un - der her wings she gives the love of God to her
 young, so for them he spent him - self to seek and to
 frail hu - man hopes, the dreams of young and sto - ries of



nest. O! what joy to feel her warm heart beat
 heal. O! what joy to be with Christ Je - sus,
 old. O! what joy to pray close to - geth - er,



and be near her all night long; so the
 hear his voice, O! sheer de - light, and re -
 kneel - ing as one fam - i - ly, by a



young can find re - pose, then re - new to - mor - row's song.
 ceive his ser - vant care, all be - fore the com - ing night.
 moth - er's love em - braced in the bless - ed Trin - i - ty.

In the image of a mother hen taking her brood under her wings, this evening hymn from the Philippines connects farmyard experience and Jesus' lament over Jerusalem (Matthew 23:37/Luke 13:34). The composer has described the tune as being like a bird jumping from branch to branch.

SERVICE MUSIC

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Lord, Have Mercy



Lord, have mer - cy.



Christ, have mer - cy. Lord, have mer - cy on us.

TEXT: Trad. liturgical text

MUSIC: Swee Hong Lim, 1990

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SINGAPURA

As the Wind Song

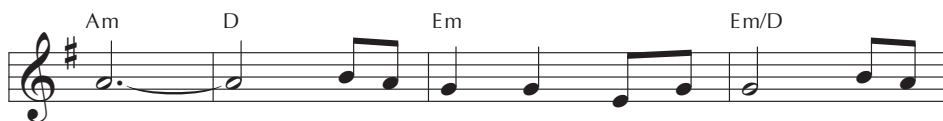
風之頌



1 As the wind song through the trees, as the
 2 As the rain - bow af - ter rain, as the
 1 風 之 頌, 林 中 吹 送, 輕 風
 2 彩 之 虹, 雨 後 高 懸, 生 之



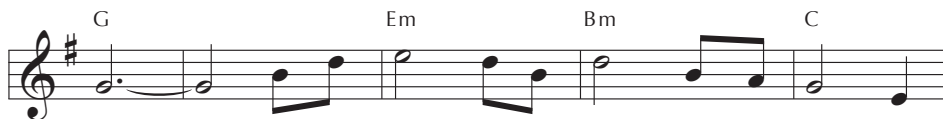
stir - ring of the breeze, so it is with the Spir - it of
 hope that's born a - gain, so it is with the Spir - it of
 送, 心 中 振 動, 上 主 的 靈 如 風 吹
 盼, 人 間 再 現, 上 主 的 靈 如 風 吹



God, as the heart made strange-ly warm, as the
 God, as the green in the spring, as a
 送; 心 溫 暖, 奇 異 難 明, 風 浪
 送; 春 天 裡, 青 山 綠 水, 線 上



voice with - in the storm, so it is with the Spir - it of
 kite on a string, so it is with the Spir - it of
 中, 靜 聽 主 聲, 上 主 的 靈 如 風 吹
 繫 飛 揚 風 箏, 上 主 的 靈 如 風 吹



God. Nev - er seen, ev - er known where this wind has
 God, mak - ing worlds that are new, mak - ing peace come
 送; 眼 不 見, 心 未 明, 風 來 去 何
 送; 大 地 萬 象 更 新, 和 平 終 實

Reversing the usual order, this hymn began with the music rather than the words. The composer (from Singapore) sent this tune to the author (in New Zealand) to see what text it might inspire from her. She also suggested the tune name, a Maori phrase meaning "Holy Spirit."



blown bring-ing life, bring-ing power to the world,
 true, bring-ing gifts, bring-ing love to the world,
 蹤, 給 世 人 賜 生 命 加 力 量;
 現, 給 世 人 帶 來 愛 和 禮 物;



as the danc - ing tongues of fire, as the soul's most deep de -
 as the ris - ing of the yeast, as the wine at the
 火 之 舌, 跳 動 飛 舞, 心 深 處, 朝 思 暮
 麵 之 酵, 悄 然 膨 升, 盛 宴 上, 醇 香 美



sire, so it is with the Spir - it of God.
 feast, so it is with the Spir - it of God.
 想, 上 主 的 靈 如 風 吹 送。
 酒, 上 主 的 靈 如 風 吹 送。

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The Rice of Life

1 The rice of life from heav - en came to bring true
 2 True rice the hun - gry world has fed, the rice re -
 3 The rice of God for all is meant; no one who
 4 The liv - ing rice, for all a sign, came down e -

life from God a - bove. Re - ceive this gift; God's mer - cy
 quired for life be - low. Pro - vide this gift; God's mer - cy
 comes is turned a - way. Be - lieve in Christ whom God has
 ter - nal life to give. A - bide in Christ, the liv - ing

claim; in joy and pain give thanks for love.
 spread; in weak - ness God's com - pas - sion show.
 sent; in hum - ble trust God's will o - bey.
 vine; in Christ, with peo - ple die and live.

*Indicating up glide (↗) and down glide (↘), typical of Bunun singing style.

For the rice-based peoples of Asia, Jesus' self-disclosure as the Bread of Life (John 6:35, 51) does not relate to daily experience as it does in Western societies. This hymn seeks to bridge that gap and to alert us to such assumptions. The tune name is Taiwanese for "rice-food."

103 Come Now, O Prince of Peace

오소서

1 Come now, O Prince of Peace; make us one bod - y.
 2 Come now, O God of love; make us one bod - y.
 3 Come now and set us free, O God, our Sav - ior.
 4 Come, hope of u - ni - ty; make us one bod - y.

Come, O Lord Je - sus; rec-on-cile all peo - ple.

KOREAN

- 1 오소서 오소서 평화의 임금
우리가 한몸 이루게 하소서
- 2 오소서 오소서 사랑의 임금
우리가 한몸 이루게 하소서
- 3 오소서 오소서 자유의 임금
우리가 한몸 이루게 하소서
- 4 오소서 오소서 통일의 임금
우리가 한몸 이루게 하소서

Originally created for a 1988 world conference for the peace and reunification of the Korean peninsula, these four stanzas centering on peace, love, freedom, and unity demonstrate how texts for particular situations can become hymns that speak deeply to shared human longings.